## **AFFIDAVIT**

I hereby certify that a copy of the foregoing Order *Nisi* No. 25,147, Docket No. DE 10-206, was mailed by First Class, U.S. Mail postage prepaid, on September 24, 2010 to the Clerk's Office of the Town of Warner; The New Hampshire Attorney General; the NH Department of Transportation; the Office of Secretary, US Department of Commerce, and to the following owner of the land bordering the public waters at the location of the subject crossings as follows:

(Signed) Lus Julius

(Dated)............

State of New Hampshire, Hillsborough, SS

(Dated) \_\_/0 | 1 | 10

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

Notary Public

## 498740

## UNION LEADER CORPORATION

P O BOX 9513 MANCHESTER, NH 03108

> PUBLIC SERVICE - LEGALS ATTN ANNETTE MAYO PO BOX 330 MANCHESTER NH 03105

I hereby certify that the legal notice of DOCKET NO: DE 10-206, PO number:MELISSA PRICE was published in the New Hampshire Union Leader and/or New Hampshire Sunday News, newspapers printed at Manchester, NH by the Union Leader Corp.
On:

09/27/2010

State of New Hampshire Hillsborough County Subscribed and sworn to before me this

30th day of September, 2010

Notary Public